



**38<sup>th</sup> St. Augustine Lions Seafood Festival**  
**March 22, 23 and 24, 2019 – Rain or Shine!**  
**St. Augustine Florida at 25 W. Castillo Drive**

**Fenced festival grounds – Security provided - 12x12 spaces - Vendor friendly**  
**Arts Village hours Friday 3:00-7:30 pm, Saturday 10:00 am-7:30 pm, Sunday 11:00am-5:00pm**  
**Extensively advertised event with food, music and a variety of entertainment**  
**This is a charitable fund-raising event run by volunteers...thank you for your support**  
**The Arts Village sells out each year...send your application in today!**

### The Fine Print

- Items for sale must be your own creation and artist/creator must be present at this festival
- We do not allow buy/sell, resellers, kits, agents, political, flea market, imported or similar items
- You may not sell items other than what you have been approved to sell
- We have established limits on the number of vendors by art/craft category
- Craft type tent with fire-resistant rating and proper displays required
- We reserve the right to judge the appropriateness of displaying/selling any work at any time
- We reserve the right to eject any disruptive, unprofessional or fraudulent exhibitor
- Set up for event is Friday morning, tear down can begin Sunday after 5:00pm
- Parking is provided, except Class A motorhomes must use limited city lots, not vendor parking
- Limited spaces with electricity and must be paid in advance
- You will be notified of your acceptance. Sending an application does not guarantee a space
- Payment must accompany application. We accept Checks, Paypal and credit cards online.
- Documents are destroyed for non-accepted applicants
- Email [exhibitors@lionsfestival.com](mailto:exhibitors@lionsfestival.com) with questions. Email [payments@lionsfestival.com](mailto:payments@lionsfestival.com) to pay
- Check in information is sent by email only, about 10-12 days before the vent
- No camping or sleeping in parking lots by city ordinance. Violators are ticketed.

### Fees

Single space fee for 12x12 (approx.) space	\$185
Double spaces are limited – email for availability	
Electricity if needed- limited availability	\$ 20

Deduct \$10 - if prior exhibitor in 2018  
Deduct \$10 - if registering before 11/22/18  
Add \$15 – late registration after 02/01/18  
**Only one discount allowed**

Website [www.lionsfestival.com](http://www.lionsfestival.com)  
Facebook [www.facebook.com/staugustinelionsfestival.com](http://www.facebook.com/staugustinelionsfestival.com)  
Email us [exhibitors@lionsfestival.com](mailto:exhibitors@lionsfestival.com)

**NEXT PAGE FOR APPLICATION AND DOCUMENTATION REQUIREMENTS**



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**March 22, 23 and 24, 2019 – Rain or Shine!**  
**In Historic Downtown St. Augustine Florida**

You must receive an acceptance notice and bring it with you. Space number is given at check in.  
Send check (credit card payment using PayPal), with signed application and email pictures.  
Do not apply if you are not a legitimate Artist or Crafter. Keep both pages of this application.  
Questions always welcome and quality referrals appreciated.

**Thank You and check your email for updates and details.**

Mail to: Lions Seafood Festival 235 State Road 207 Box 6 St. Augustine, FL 32084  
Email: [exhibitors@lionsfestival.com](mailto:exhibitors@lionsfestival.com) Photos: [photos@lionsfestival.com](mailto:photos@lionsfestival.com)  
Payments: [payments@lionsfestival.com](mailto:payments@lionsfestival.com) for using a credit card or Paypal  
Websites: [www.lionsfestival.com](http://www.lionsfestival.com) [www.facebook.com/staugustinelionsfestival.com](http://www.facebook.com/staugustinelionsfestival.com)

**This is not a food vendor or business showcase application**

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Name \_\_\_\_\_ DBA \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_ How many spaces? \_\_\_\_\_  
Facebook: \_\_\_\_\_ Website: \_\_\_\_\_  
Telephone #1 \_\_\_\_\_ #2 \_\_\_\_\_  
Buy Electric? Y/N \_\_\_\_\_ Describe your work and items you will sell. Be specific. Use backside as needed

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Comments or requests: \_\_\_\_\_

*I release and hold harmless the Lions, City of St Augustine, St. Johns County, their volunteers and employees from all actions, suits, damages or claims arising from loss, damage or injury while on the fields or parking areas.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

Lions Use: Date \_\_\_\_\_ CK# \_\_\_\_\_ Amt. \_\_\_\_\_ Approve \_\_\_\_\_ Notified ♦ \_\_\_\_\_ ♦ \_\_\_\_\_ PE \_\_\_\_\_ Type \_\_\_\_\_  
Qty \_\_\_\_\_ Space \_\_\_\_\_ Electric \_\_\_\_\_ Water \_\_\_\_\_