

# 36th Lions Seafood Festival

March 3<sup>rd</sup> -5<sup>th</sup>, 2017 in Historic St. Augustine Florida

Location: 25 W. Castillo Dr. "Francis Field" next to the Visitors Center

Extensively advertised in 5 counties. Police security provided day & night. NO carnival atmosphere. We are vendor friendly and helpful. Vendor parking is close. 12x12 spaces with easy access. Francis field is a grass park with fences. NO bad spaces. Setup is Friday morning. Enjoy live Jazz, Bluegrass, Folk and Country Music. Great food too! Produced by the St. Augustine Lions Foundation as a Charity Fundraising event.

**We do not allow BUY/SELL, resellers, agents, political, kits, flea market or imported items.**

Festival reserves the right to judge the appropriateness of any work at any time. Work must be your own and artist/crafter must be present. Send 5 digital photos by email. Submit 3 photos of "work in progress" and 2 of set up and all items to be sold. **Do NOT send printed photos.** We may need additional documentation such as invoices for raw materials. Use back of application to thoroughly describe work or techniques if necessary. **You may not sell items other than what you are approved for.** Arts/crafts exhibitors must exhibit on Friday 3pm-7pm, Saturday 10am-7pm and Sunday 11am-5pm. Festival hours for food and music are longer than the Arts Village. Limited electricity is available and must be paid for in advance. Craft type tent with a fire resistant rating (Fire Marshal may inspect) and proper displays required. We do not allow double spaces in some categories and limit similar exhibitors. Jewelry is always sold out first and limited to 10% of the show. NO pets allowed on Festival grounds. You will receive email or phone call to confirm acceptance. If you do not receive an acceptance notice, then you are NOT accepted. Checks will be cashed after exhibitor is approved. Non approved exhibitors will have their checks destroyed. Rules, instructions and map will be sent or published 2 weeks before event. Space number is given at check in. **We reserve the right to cancel or eject any disruptive, unprofessional or fraudulent exhibitors.** Send check (credit card with PayPal) and signed application and then email pictures. Do not apply if you are not a legitimate Artist or Crafter. Parking is provided, but class "A" RV parking is not guaranteed. Cargo trailers and tow vehicles are to be parked in separate spaces. Questions always welcome and quality referrals appreciated. Rain or Shine show. Thank You and check your email for updates and details.

Mail to: St. Augustine Lions 2109 Marsh Hen Ct. St. Augustine, FL 32084

Phone 904-829-1753 Fax 904-824-4325 Email: [exhibitors@lionsfestival.com](mailto:exhibitors@lionsfestival.com) or [bigdom61@hotmail.com](mailto:bigdom61@hotmail.com)

Websites: [www.lionsfestival.com](http://www.lionsfestival.com) [www.facebook.com/staugustinelionsfestival.com](http://www.facebook.com/staugustinelionsfestival.com)

**Fees: Space \$165 – Electric \$20 - Deduct \$10 if registered by 10/01/2016 or if you were an exhibitor in 2016. Add \$20 if registering after 02/01/2017. Checks, Money Orders and Credit Cards accepted. This is not a food vendor or business showcase application.**

**KEEP TOP OF FORM FOR YOUR INFORMATION.**

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

Your Website: \_\_\_\_\_ Your Facebook for business: \_\_\_\_\_

Telephone#1 \_\_\_\_\_ #2 \_\_\_\_\_ How many Spaces? \_\_\_\_\_

Buy Electric? Y/N \_\_\_\_\_ Describe your work, techniques, and items you will sell. Be specific and detailed. Use the back if you need more space. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Comments or requests: \_\_\_\_\_

*I release and hold harmless the Lions, City of St Augustine, St. Johns County, their volunteers and employees from all actions, suits, damages or claims arising from loss, damage or injury while on the fields or parking areas.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

Lions Use: Date \_\_\_\_\_ CK# \_\_\_\_\_ Amt. \_\_\_\_\_ Approve \_\_\_\_\_ Notified \_\_\_\_\_ CIPS \_\_\_\_\_ PE \_\_\_\_\_ Type \_\_\_\_\_ Re-invite Y/N \_\_\_\_\_

Qty \_\_\_\_\_ Space \_\_\_\_\_ E/W \_\_\_\_\_